

**First Congregational Church of Rowley, United Church of Christ**  
**The Order of Morning Worship**  
**Drive in Service - 90.3 FM – September 13, 2020 @ 10am**

**Welcome and Announcements**

**Rev. Tom Bentley**

**Call to Worship**

**Doug Phillips**

Leader: Lord, your grace and mercy are ever-present in our lives,  
your forgiveness is boundless in mercy.

**All: When we fail to live in Christlike ways.**

**And yet, we are quick to carry a grudge—**

Leader: quick to find fault,

**ALL: quick to assign blame,**

**and quick to harden our hearts toward others.**

Leader: Set us apart, loving God,  
to extend and model the grace you have shown us  
by offering grace to others.

**All: We ask in the name of the One who died  
so that we might fully live.**

**Opening Song – “There is a Balm in Gilead”** *(see insert for lyrics)*

**New Testament Reading**

**Doug Philips**

**Romans 14:1-9** *The Message*

Welcome with open arms fellow believers who don't see things the way you do. And don't jump all over them every time they do or say something you don't agree with—even when it seems that they are strong on opinions but weak in the faith department. Remember, they have their own history to deal with. Treat them gently.

For instance, a person who has been around for a while might well be convinced that he can eat anything on the table, while another, with a different background, might assume he should only be a vegetarian and eat accordingly. But since both are guests at Christ's table, wouldn't it be terribly rude if they fell to criticizing what the other ate or didn't eat? God, after all, invited them both to the table. Do you have any business crossing people off the guest list or interfering with God's welcome? If there are corrections to be made or manners to be learned, God can handle that without your help.

Or, say, one person thinks that some days should be set aside as holy and another thinks that each day is pretty much like any other. There are good reasons either way. So, each person is free to follow the convictions of conscience.

What's important in all this is that if you keep a holy day, keep it for *God's* sake; if you eat meat, eat it to the glory of God and thank God for prime rib; if you're a vegetarian, eat vegetables to the glory of God and thank God for broccoli. None of us are permitted to insist on our own way in these matters. It's *God* we are answerable to—all the way from life to death and everything in between—not each other. That's why Jesus lived and died and then lived again: so that he could be our Master across the entire range of life and death, and free us from the petty tyrannies of each other.

## **Moment of Music – “Just as I am”**

### **Joys and Concerns**

### **Pastoral Prayer**

#### **The Lord’s Prayer** (*in unison*)

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, Amen.**

### **Gospel Reading**

**Doug Philips**

#### **Matthew 18:21-35** *The Message*

At that point Peter got up the nerve to ask, “Master, how many times do I forgive a brother or sister who hurts me? Seven?” Jesus replied, “Seven! Hardly. Try seventy times seven.

“The kingdom of God is like a king who decided to square accounts with his servants. As he got under way, one servant was brought before him who had run up a debt of a hundred thousand dollars. He couldn’t pay up, so the king ordered the man, along with his wife, children, and goods, to be auctioned off at the slave market.

“The poor wretch threw himself at the king’s feet and begged, ‘Give me a chance and I’ll pay it all back.’ Touched by his plea, the king let him off, erasing the debt.

“The servant was no sooner out of the room when he came upon one of his fellow servants who owed him ten dollars. He seized him by the throat and demanded, ‘Pay up. Now!’

“The poor wretch threw himself down and begged, ‘Give me a chance and I’ll pay it all back.’ But he wouldn’t do it. He had him arrested and put in jail until the debt was paid. When the other servants saw this going on, they were outraged and brought a detailed report to the king.

“The king summoned the man and said, ‘You evil servant! I forgave your entire debt when you begged me for mercy. Shouldn’t you be compelled to be merciful to your fellow servant who asked for mercy?’ The king was furious and put the screws to the man until he paid back his entire debt. And that’s exactly what my Father in heaven is going to do to each one of you who doesn’t forgive unconditionally anyone who asks for mercy.”

**Message: “Just As You Are.” Rev. Tom Bentley**

### **Sacrament of Holy Communion**

**Benediction: Rev. Tom Bentley**

## Lyrics

### Just as I Am

Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bidst me come to Thee,  
O Lamb of God, I come, I come.

Just as I am, and waiting not  
To rid my soul of one dark blot,  
To Thee whose blood can cleanse each spot,  
O Lamb of God, I come, I come.

Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

### There is a Balm in Gilead

There is a balm in Gilead  
To make the wounded whole  
There is a balm in Gilead  
To heal the sin-sick soul

Sometimes I feel discouraged  
And think my work's in vain  
But then the Holy Spirit  
Revives my soul again

There is a balm in Gilead  
To make the wounded whole  
There is a balm in Gilead  
To heal the sin-sick soul

If you cannot preach like Peter,  
if you cannot pray like Paul,  
You can tell the love of Jesus  
and say, "He died for all."

There is a balm in Gilead  
To make the wounded whole  
There is a balm in Gilead  
To heal the sin-sick soul